

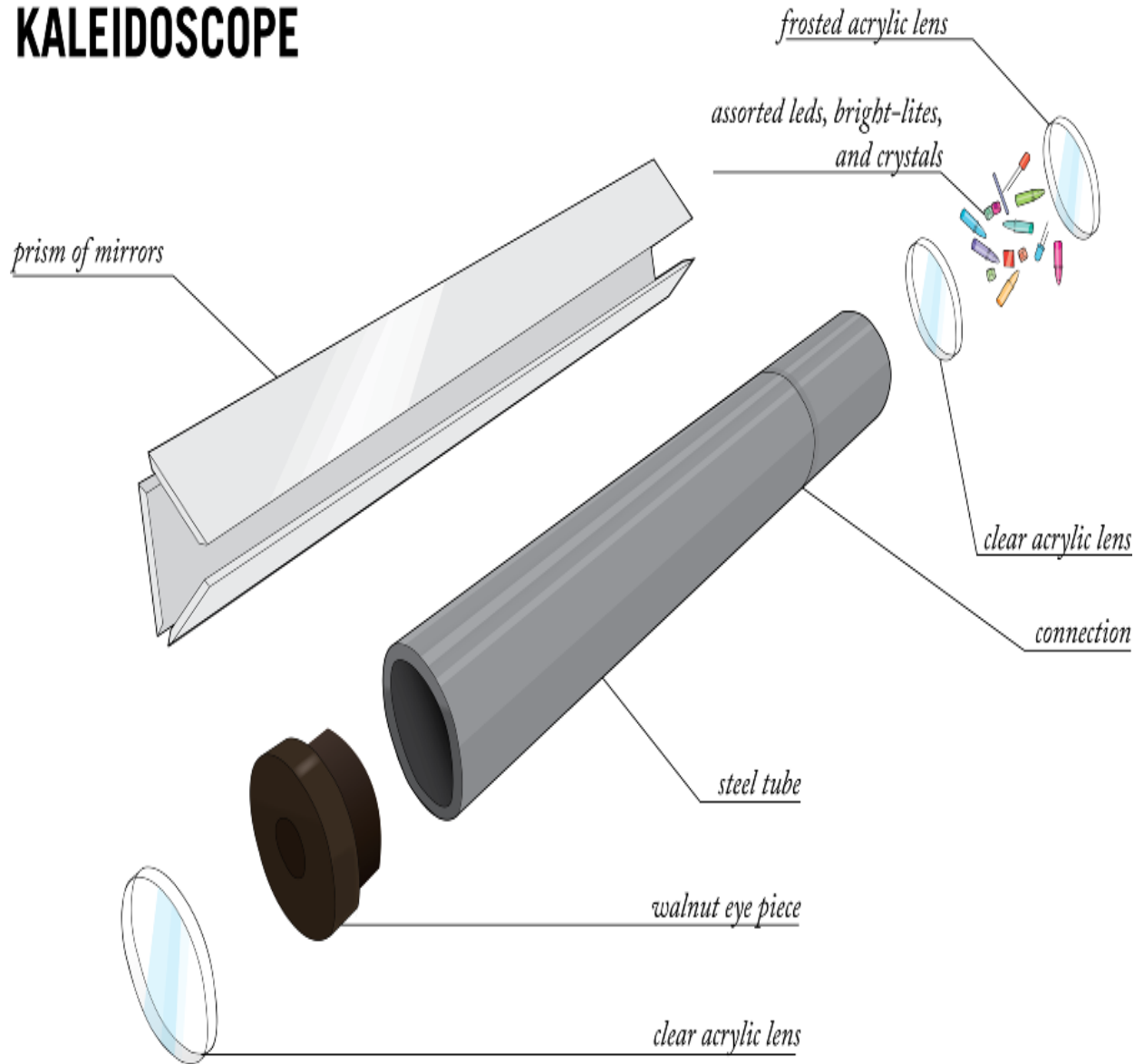
Introduction into the Kaleidoscope Effect:

Last year, we discussed the magnifying glass and how we focus on God rather than the issues surrounding us. When we look through the spiritual magnifying glass, Jesus is always our focus; therefore, there is still an expansion to grow. When we begin our Faith walk, an image of a magnifying glass is sufficient. But God does not want us to stay behind the lens of it. We need to press into higher things; however, a telescope will not get us there. As we view through the lens of God, we will notice a broader range of His glory—Holy Spirit and greater depths to experience. The sky is not the limit the kingdom is.

When we accept Jesus into our hearts, God gives us access to the *keys of the kingdom*, but what does that mean? Furthermore, how and when do we use the keys? The answer is through the *kaleidoscope effect*.

Analytics (evidence) will show that a kaleidoscope corresponds with the keys and the kingdom of God.

KALEIDOSCOPE



The Kaleidoscope Effect:



The Kaleidoscope of Hope:

It is easy to desire and hold on to hope rather than look in the eye of faith. God's Word never changes, but new revelations are revealed. God has given me a new revelation concerning faith and a small glimpse into how He views it. When God provides us with a piece of new knowledge, we should not hide and conceal it for ourselves but rather bring it into the light and share it. So, with this in mind, I am so excited to share what God has given me.

How many of you are visual learners? This can be known as visual analytics. I have always been a visual learner, so I am thankful God uses visual aids compiled with the Logos (Bible) and Rhema (spoken) word to assist in my learning and teaching.

How many of you visualize what you are hoping for when you pray?

I believe what we can imagine; we will obtain it—if our faith remains pure and within the boundaries of God's will; His Name, the shed blood, and His word equaling the cross. How do we know God's will? Answer: If it is in the Bible, Jesus died for it, and a He has made a covenant (promise), then it is God's will.

What comes to mind when you see this kaleidoscope?

Seven Pieces Make Up the Kaleidoscope:

1. The body
2. The eye
3. The magnify lens
4. mirrors
5. The object mechanisms

6. The fragments
7. The cylinder chamber—God's key

Body: The outer part of the kaleidoscope is the tube or better known as the body. It represents the body of Christ (us). God owns the body; it was bought and paid for by the shed blood of Jesus Christ. *1 Corinthians 6:19* says, "Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own;" However, God allows us to manage and operate it through our soul and spirit and the way God intends for us to handle it is by the hope of a renewed mind. *Romans 12:2*, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God." In Christ Jesus, this should be our hope that we can become so much like Him that we know the mind of His will.

Eye: On the front side of the kaleidoscope of hope, there is an opening/hole for our eyes to view. It needs to attach and be conformed to the body shape of the scope. The eye represents the eye of God, the eye gate to endless impossibilities. The eye serves to work with the body. Likewise, corresponding hope with the Spirit of faith—we walk by faith and not by sight (*2 Corinthians 5:7*).

**Revelation 1:13-14, "and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. (14) The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire."*

The Meaning:

What John saw was Jesus' eyes, "which flashed like a flame of fire, and the eyes symbolize God's all-seeing, all-knowing, and all-wise—meaning He is omniscient (am niSHent). He is identified as the righteous Judge of the earth, who reads and knows men's thoughts and hearts. He is the One who has been appointed to judge the world in righteousness. *Romans 1:18*, "For the wrath of God is revealed from heaven against all ungodliness and all unrighteousness and all who suppress the truth in unrighteousness.

**Proverbs 4:25, "Let your eyes look straight ahead, And, your eyelids look right before you." With the Holy Spirit's help, we are to keep our eyes focused as we*

look through the eyes of God, to see and accept without judgment things and people the way He views them. In other words, the mind's eye—the mind of Christ and the seven Spirits of God.

In the mind's eye, there is a magnifying lens.

Magnifying Lens: The lens is to protect and prevent dust particles from hindering the viewer's eye. Likewise, if we have trash of ungodly particles filtering through our eye gates and filtering through our bodies, we will not view God clearly. We have to be careful about what we look at and watch so that our views will be clean in order to stay focused. Christians must protect their eyes as it is the apple of God's eye (*Psalm 17:8*).

****Explain the meaning of "*the apple of God's eye*"**

When we look through the eye of God, we are looking into the realm of the Spirit, where there is existing evidence of truth. We can't see or touch the truth except by faith, but it's there, floating in the atmosphere of God.

When we magnify God, God will magnify results.

Mirrors: Inside the body of the kaleidoscope are three-dimensional mirrors. These three mirrors represent the Father, the Son, and the Holy Ghost. The mirrors are a reflection of God's Word, the heart, soul, and spirit of the {human} body's scope. The mirrors are also connected to the lens. *James 1:23-25, "For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does."*

The Godhead does not connect with our body but to the eye lens of faith {the place of the Spirit} only.

The Object Mechanisms: Two round glass objects representing the First and Last, Beginning and the Revelation/End—GOD; He is the Mechanic LORD. This name is

not in the Bible in the term; however, it is a silent reference to His origin (also meaning, given by revelation).

Objects: Inside the two mechanisms lays broken pieces of fragments to be viewed. The fragment objects represent our life, trials of circumstances, and the desires of what we hope God to manifest. If we look in the natural eye, we see fragments trapped. But, if we look through the Spirit mind's eye, we will see opportunity settled and waiting between the Beginning and the End. When we are sick, a family member is dying, or we have a severe need, it is very difficult for us to comprehend opportunity. However, an opportunity is what Jesus sees. The opportunity to bring honor and glory to His Father through the work of the cross.

As we are settled in waiting, we can take the same opportunity to read, study, pray, and grow in our faith. Constructive opportunity is called faith with works. Opportunity without faith is dead works (*James 2:26*).

Ring: Holding our life's fragments between the Beginning and the End is a ring or band. The circle represents the crown of thorns and the victory that was won on the cross of Calvary. Without the ring holding the pieces into place, it would be a mess released and without completeness. Likewise, without the crown of thorns, we cannot be held together. It is only through the ring of order that God works.

What does ring of order mean? We know the ring represents the crown of thorns and the victory won on the cross, but let's look at the word *order*.

***Order is the arrangement or disposition of people or things in relation to each other according to a particular sequence, pattern, structures, or method of mathematics and science; an authoritative assignment, command, direction, instruction, or decree. Order is also a command, respect, and obedience to the law—God's law; order is peace and not chaos.*

God arranges and settles our trials' circumstances between His law and order. This is the reason in which salvation is sometimes delayed. He has to shift, rearrange, structure, and command things into their rightful place. We can also look at it as though we are in a deliberation period, waiting for the verdict of our rewarded promise—all God's promises are yes and amen. *2 Corinthians 1:20 "For all the promises of God in him are yea, and in him Amen, unto the glory of God by*

us." However, they are conditional, and the way we handle the evidence in the deliberation will determine our final judgment.

***When speaking of Salvation, Salvation is more than being saved from our sins. It includes redemption through the shed blood of Jesus, safety, preservation, health, prosperity, and deliverance. Many of God's mercies are wrapped up in one word—salvation.*

What is the evidence? The evidence is in the analytics, and it is our faith. Hebrews 11:1, "Now, faith is the substance of things hoped for, the evidence of things not seen." If permitted, through our obedience, it is in the position of the settled hope that the LORD can strengthen and sustain our faith; therefore, bringing us into a place of peace and rest.

The ring of the order represents the victory of the cross—the blood covenant. But the ring also conceals the covenant with the Holy Spirit and His mercy.

The objects or fragments are **translucent** to allow light to enter the mirror system (the light must enter the mirror system for the scope to function). Likewise, without the Light, we are in the dark, unable to see. The Light of Jesus must remain translucent in our lives to function correctly—the seven Spirits of God.

**Matthew 5:14-15, "Ye are the light of the world. A city that is set on a hill cannot be hid. (15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.*

**John 8:12, "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."*

Cylinder Chamber: After the objects of the mechanism are settled and sealed in place {we have to be settled in God}; they are placed in a cylinder chamber.

***The chamber symbolizes the place of operation where the Holy Spirit fellowships and is positioned, works, and pours out God's glory upon His people—a place of worship and Company.*

There are three references that I will show to prove my point. First, God has directed me back to Moses' tabernacle, where there are three-chamber rooms: The outer chamber, the inner chamber, and the Holy of Holies. The chamber's floor is a prepared demonstration and a progression pattern from salvation to worship and into the presence of God's kingdom. It is also a format that Christians are to base their walk with God around. The chamber rooms are a place of intimacy with the Father, likened as husband and his bride (*1Peter 1:8*).

By walking in love and submission to the Father, He will see our devotion and grant us **authority** access to His kingdom through the three-chamber rooms of His sanctuary—defined as the Holy Things.

The second reference is in *Acts 1*, where we see the disciples, the woman, the mother of Jesus, His brothers, and 120 others having an upper room experience when the Holy Spirit fills the room.

**Acts 2:1-4, "And when the day of Pentecost was fully come, they were all with one accord in one place (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."*

There is a reference to an "upper room" in *Mark 14:15* and *Luke 22:12*, where they are to make preparation. The upper room is also referenced as the large "upper chamber." The room was furnished, set up, and prepared for the Passover by the disciples.

That upper room was also described as a "guest-chamber" in the previous verses of *Mark 14:14* and *Luke 22:11*. The large chamber room was very likely made available for groups to meet, celebrate, and perhaps to lodge in during the Jewish feasts—a place of company and fellowship.

Thirdly, A chamber is a storehouse where the people brought their tithes. Tithing is a form of worship and included in God's order and pattern for the Christian. People who do not pay their tenth part are out of God's order.

**Nehemiah 10:38, "The priest, the son of Aaron, shall be with the Levites when the Levites receive tithes, and the Levites shall bring up the tenth of the tithes to the house of our God, to the chambers of the storehouse."*

**1 Chronicles 28:12, "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"*

The upper chamber is where they received **power**, and it corresponds with the Holy of Holies and worship.

Mechanics—Action in the Chamber Place:

When we rotate the kaleidoscope's cylinder chamber, and the light begins to reflect, we can notice that the manifestation of the cross's beauty depends on the time movement to put things in order. The mechanics are the action of the natural and physical joining the spiritual; the desire and hope connecting with pure faith and the lining up with the truth of God's *Logos* word. It is the analytics coming together. The focus is where we see God shift and bring the broken fragments into a perfect formation of completion—the revelation and result manifesting through His Holy Spirit, in Light of the Transfiguration—the Glory of God.

Let me make mention; God requires our faith to be in order and alignment with His truth before He manifests His order(s)—His Word. This is also a reason why our salvation is delayed or canceled out at times. We have difficulty staying connected to the order of God. We get caught up and entangled in the logistics of mechanics (what God is doing and when will He do it) that we lose our focus, enabling us to be disobedient. We have to stay focused no matter what life looks like. It may be difficult, but God says it is possible—I'm talking to myself as well.

We have established that God has an order in His law, in which He manifests His Glory on earth, but where did it begin? It began in Heaven with His Word. *John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God."*

Then, God spoke. By speaking, He released everything into existence. After creation, everything led to Jesus, His death, and resurrection. However, when we

look at our circumstances, we may see no end or resurrection; but God is the End, and Jesus is the Resurrection—This is called His *order*. *His order leads* us to our breakthrough, and the revelation of God's order is the end of an era and the beginning of a new one.

Through learning God's order, we can see the significance of speaking faith into existence. Speaking His *Logos* word is the beginning of all manifestations. When we say the *Logos or Rhema* word, God begins to release His Word—Jesus.

God has placed the keys of the kingdom chamber in our hands. *Matthew 16:19, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."*

***The keys of the kingdom symbolize a Christian's **authority and power**, in Jesus' Name.*

Sadly, through lack of knowledge, disobedience, and a non-relationship with God, Satan breaks into the Christian's house chamber, binds them up, and robs and steals their master keys. Likewise, the Holy Spirit's fulfilling and their candlestick. Therefore, keeping them from entering the LORD's promises and receiving their full inheritance. We must, at all times, shield and protect the Holy Spirit's access to our hearts. The Bible says that the *Logos and Rhema* word is our shield, and the blood is our covering.

**Proverbs 30:5, "Every word of God is flawless; he is a shield to those who take refuge in him."*

**Leviticus 17:11, "For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul."*

However, God doesn't want us just to shield our faith; He wants us to resist the enemy as we suit up and put on the full whole armor of God.

**James 4:7, "Submit yourselves therefore to God. Resist the devil, and he will flee from you."* Notice that the devil fleeing is conditional upon two orders. Look at

the first word in the scripture: **Submit**. Submitting is yielding to God's authority for no other reason than because we love Him. Now, look at the word **resist**. Resisting the devil isn't cowing down to him, but rather it is a form of fighting back. It is a weapon. An example would be when we cast down imaginations; we are resisting arrest; however, we aren't the one who goes on the run and flees, Satan does. Casting down imaginations is destroying the works of our enemy. This is showing our authority in Jesus Christ.

When we submit to God's authority and resist the devil, **then** the enemy has to flee. However, if we don't follow God's law and orders, Satan is not permitted to leave our house because God does not grant us the authority to kick him out. Authority is only given through submission to our relationship with the LORD. Reminder: Obedience does not require a relationship, but submission does because it's founded on the principle of love.

The mechanics (actions) of the LORD's order is also our *key* to unlocking and releasing the cross's work and the kingdom's supernatural manifestation over our prayers as we begin walking and dwelling on the chamber floor. The mechanics are where our relationship/company with God begins and ends and is our opportunity to assist in the outcome's results.

God requires Christians to assist in the mechanics. Our part of the chamber's mechanics consists of four keys: **thanksgiving, faith-based praise, worship, and prayer/intercessory—and in this order.**

Before I go further, I want to stress; God does not demand prayer and worship. God gives every person a free-will to choose what type of prayer life and relationship they desire to have with Him. God does not force Himself or His Word—it comes by choice. However, for those who want more of God, this is an opportunity to enhance your intimate relationship with Him.

This is a pattern of preparation, and it is the pattern God designed and laid out in the tabernacle of Moses for His people to bring Him their sacrifice of praise and worship. Since God has given me a revelation on His pattern and order, I believe there is no other significant format because it is designed by perfection. We begin with thanksgiving, and by the end of worship, we have surrendered our flesh, our

will, and our thinking. Therefore, we have gone from sin and justification and into sanctification. Sanctification is the position in which God desires us to be.

I have already spoken on this subject during our series on the tabernacle, but God has brought it back to be taught again. He has a purpose, and His purpose is because He desires more than what we are giving Him.

In the tabernacle, the priest had to rewash their hands and feet before entering back into the camp—a symbol of service. But first, they had to walk past the altar of incense before reaching the front chamber. For those who desire to love more and do a significant and effective service for God, He does not want us just to bypass the altar on our way out. He wants us to stop, pray, and intercede for others before exiting the chamber room—an act of service and love. And due to the love and devotion to the Father, He can trust us as He opens His mind's eye, and by way of His Holy Spirit, grants us His keys of authority to take on hell. Let me make mention; intercessory doesn't give us the key; our relationship does. So, you can have authority without being an intercessor.

**Ephesians 6:11 says, "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."*

Intercessory prayer is warfare; it is where we battle evil forces to pull down strongholds and release God's will in the earth. Intercession is taking what belongs to us by force. *Matthew 11:12, "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."*

If we ever want to receive or get back what belongs to us, we will have to get violent. Satan is not scared of cowards. He is scared of authority and power through the shed blood of Christ Jesus.

**Matthew 16:19-21, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."*

God has given us full access to His power tools: His Son, His name, His word, His blood, His Spirit, His angels, His authority, and His power. Satan knows the power behind them; therefore, he has imitations to deceive. However, Satan does not and cannot imitate the name of Jesus, the word, and the blood. He cannot touch them.

With God's power tools, we are permitted to get bold in His presence and begin demanding, commanding, loosing, and binding. And, by doing so, the Mechanic LORD's orders begin breaking and releasing strongholds as He will start pouring the stored up golden vials full of incense, which are the prayers of God's people (*Revelations 5: 8*), upon on heads and the circumstances of our trials, therefore releasing our salvation. Authority in intercessory prayer always brings victory by way of the Holy Ghost.

God has given us the keys to the King's chamber, but if we don't unlock the door and walk in, we will never experience the fulness of the Glory's inheritance.

What lens are you looking through?

*The magnifying glass that sees only what is in front of you.

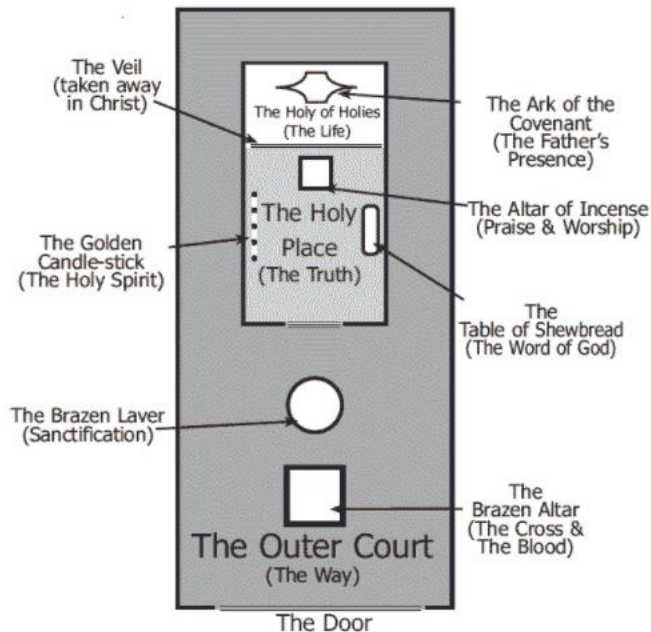
*The telescope that the sky is the limit.

*The kaleidoscope that gives you the keys of the kingdom.

Vision discussion: demonstrate what God see's when He looks through the kaleidoscope—He sees the cross detailed in black and white thin lines.

Black and white fine lines are meaning it is clear, distinct, and unmistakable. It is not be confused with anything else and is defined clearly and fits within specific parameters—a limit or boundary that defines the scope of a particular process or activity.

The Mechanics of the Tabernacle and God's Ring of Order:



The tabernacle is a demonstration and a progression of order towards our journey to reach the point of intimacy with God. Intimacy only comes from a heart of desire (I'm not saying that the tabernacle pattern is the only way, but it is the perfected way). The ring of order can be for intimacy purposes only OR intimacy and service combined. It is a matter of choice, and God will be pleased with whichever you choose.

*Enter God's presence with thanksgiving: anything you wish to be thankful for. Then, move into praise.

*The outer chamber and the Holy Place—Praise: this is the area of Jesus' sacrifice and the symbol of salvation (alter). So, praise Him for His life, death, and resurrection. Praise Him for your salvation, for being your Redeemer, and keeping you while in a life of sin, Etc.

*Then, the washing, cleansing, and purification of our sins and filling with the baptism—water (basin) in His Word. A symbol of sanctification. So, praise Him for His Word, His cleansing, and what it means to you, the day of your water baptism, or filling you with the baptism of the Holy Ghost, Etc.

*The inner chamber and the Holy Place—Praise continues (with the table of shewbread): the time when we hand over our will and enter into God's will; to

praise and draw strength and commune with Jesus, with joy. So, we can praise Jesus for our daily food, for His power and might, and the things that bring us happiness and joy. We can praise Jesus for His will and purpose for our lives and the blessings of His fellowship. We can praise Him, for He sets the table in the presence of our enemies, and we can praise Him for His bread that is His body and the fruit of the vine which is His blood, Etc.

Progression to the lampstand: area of our thinking—So, we can praise Him for giving us a sound mind and the mind of Christ, for equipping us to shine our light to our friends, family, and co-workers, for His Spirit who is our helper and teacher, and the fruit of His Spirit that works within us, Etc. (We will learn more about this area in our next series).

Progression to the altar of incense: symbolizing prayer, worship, and intercession. The area when our will and thinking are in balance and control. So, we can praise God for the balance and control over our lives, for the purification with fire to keep us without moral failing or sins guilt. We can praise Him for His devotion and faithfulness. We can praise Him for putting a desire in our heart to want to draw near and be in His presence. We can praise Him for always hearing and storing up our prayers, as they are like a sweet smell of incense, and pouring His Holy Spirit anointing upon our family and us, Etc.

By this time, we are in an attitude of worship. There were three items in the tabernacle symbolizing worship: the tablets of stone—law, the golden pot of manna—fellowship, and Aaron's budded rod—revelation.

Offerings are a form of worship, so what do we offer God? Referencing the above items, we provide our obedience, our time, and our spirit. God always honors our obedience to walk through the tabernacle of praise and worship. He accepts and receives our time spent in His presence, and He reveals His Spirit to ours.

*Holy of Holies—Worship: By the time we have reached the chamber of worship, Our hearts are either broken or lifted before the LORD, as His Shekina Glory fills our chamber room. Only you and the LORD will know the power of your worship and the presence of His Glory. Whatever form of worship you offer in your spirit, it will be pleasing unto Him—it can even be a heartfelt song of praise.

Have you ever heard the song, "*Lord, prepare me to be a sanctuary?*"
I grew up hearing that song and really never knew the whole meaning until now.
It is based on the tabernacle pattern.

When worship is complete, then you begin to intercede on behalf of others.

Everything God is and everything He wants us to be is demonstrated in the tabernacle as a child of God. God can give us the keys to the kingdom, but if we don't unlock the door and walk in, we will never experience the fulness of His Shakina Glory.